



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Harry Hedler et al.
Serial No. : 10/044,000
Filed : October 31, 2001

Art Unit : 2818
Examiner : Tran, Mai-Huong C.
Confirmation No.: 8219
Notice of Allowance Date: October 24, 2003

Title : TRANSFER WAFER LEVEL PACKAGING

MAIL STOP ISSUE FEE

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO NOTICE OF ALLOWANCE

In response to the Notice of Allowance mailed October 24, 2003, enclosed are a completed issue fee transmittal form PTOL-85b, transmittal of twenty (20) sheets of amended formal drawings, and a check for \$1660 for the required issue fee and publication fee, including patent copies.

Please apply any additional charges or credits to our Deposit Account No. 06-1050.

Respectfully submitted,

Date:

January 22, 2004

Paul A. Rysher
Reg. No. 40,780

Fish & Richardson P.C.
225 Franklin Street
Boston, MA 02110-2804
Telephone: (617) 542-5070
Facsimile: (617) 542-8906

20764794.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit

Signature

Typed or Printed Name of Person Signing Certificate

1/22/04

Jill Sporkman



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Harry Hedler et al.
Serial No. : 10/044,000
Filed : October 31, 2001

Art Unit : 2818
Examiner : Tran, Mai-Huong C.
Confirmation No.: 8219
Notice of Allowance Date: October 24, 2003

Title : TRANSFER WAFER LEVEL PACKAGING

Attention: Official Draftsman
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL OF FORMAL DRAWINGS

In response to the Notice of Allowability mailed October 24, 2003, please substitute the enclosed twenty (20) sheets of formal drawings for the corresponding drawings presently in the application.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: January 22, 2004

Paul A. Pysher
Reg. No. 40,780

Fish & Richardson P.C.
225 Franklin Street
Boston, MA 02110-2804
Telephone: (617) 542-5070
Facsimile: (617) 542-8906

20792105.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit 1/22/04

Signature Till Bjorkman

Typed or Printed Name of Person Signing Certificate